

Reviews 1.15-17

6/1954

No tape

SUBJECT Ready to Press
de Mangel

GP

Romans 1:15-17

Ready To Preach The Gospel.

All that follows in the Epistle is simply an expansion of these two verses: Rom 1:16, 17.

I. Not Ashamed of It.

Why mention it - 'ashamed' - were you any thus?

- (1) Jesus. Arrested - flogged - fled. Courtroom, Peter's denial. The Via Dolorosa. Not many champions his cause, then, then.
- (2) Early apostolic story. Fierce persecutions. Imprisonment, chains. St. Paul's appeal to Caesars 1 Tim. 1:8, 12, 13-16

Are you ever ashamed?
Laughing at dirty jobs.
Hide your face - as you do not report witness

In America, today, for most part, no cause for shame.
The church.
The Bible.
The gospel message.

But in vast areas of the world.

and Hindu nationalism - and Hitler's son.

The Christians are Chinese communists.

- (a) The story of the Chinese church very much hidden. The best, a little bit - the picture of Jesus.

II The Power of Paul Unto Salvation.

In day of trouble, little human philosophies swept
away before the fierce tempt.

Materialism
Humanism
Social Utopianism
Aristocratic philosophy

But our message has in a day of trouble. Baptized in blood.
Does not lead to earth but to heaven
Confers not in this world but in the world to come.
The cross - the martyrs - the trees, blood of the evangelists.

His power.

1. To the Jew first.

Paul's changed life.

The young man committed in church at Jerusalem.
Baptized. a faithful x2.

(2) Paul's Power, "The Royal Academy for Music."

2. To the Gentile - Roman (Graeco-Roman).

The terrible decay, decadence of Rome.

(1) Roman 1:18-32

(2) The tutoring of Ait of.

(a) Rome.

(3) The ruins: thus silent witnesses

(a) Colosseum. Martyrs
Christians.

Yet in Rome - a ~~100~~ congregation; Rom 1:8
"faith spoken of...!"

(b) The cross in the Colosseum.

3. The power of the gospel.

(a) A ^{treatment} (sermon) ^{head of Dept. of} ^{Woods} ^{about it.} ^{his working} ^{the little} ^{ministry} ^{to save} ^{in a} ^{ministry} ^{shanty} ^{you} ^{for} ^{it} ... ^{or?} ^{to} ^{save} ⁱⁿ ^a ^{ministry} ^{shanty} ^{not} ^{for} ^{any} ... ^a ^{boy} ^{wandering} ⁱⁿ.

(b) The beautiful home of Russell Britton - Mary
Janney. Their lives - fortune - memory -
soul - ^{hundreds of} ^{thousands of} ^{dollars} - ^{save}
on every day witness to.

(c) McClure & Co. oilmen. "Never but staying
together 30 years - partners - I want to stay &
live now."

Ready to preach, witness, testify.
Do not know how will be used, God.
But not let fall to ground.